Case 19-14998-SLM Doc 59 Filed 10/20/19 Entered 10/21/19 04:47:39 Desc Imaged Certificate of Notice Page 1 of 3

# UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

Dean G. Sutton, Esq. 18 Green Road Post Office Box 187 Sparta, New Jersey 07871 (973) 729-8121 dean@deansuttonlaw.com

In Re:

Peter Draksin

of 3

Order Filed on October 18, 2019 by Clerk, U.S. Bankruptcy Court - District of New Jersey

Case No. 19-14998

Chapter: 13

Hearing Date: October 16, 2019

@ 2:30 p.m.

Judge: Stacey L. Meisel

## ORDER FOR ALLOWANCE TO ATTORNEY FOR DEBTOR(S)

The relief set forth on the following pages, numbered two (2) through two (2) is hereby **ORDERED**.

DATED: October 18, 2019

Honorable Stacey L. Meisel United States Bankruptcy Judge

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Page 2

Debtor: Peter Draksin Case No. 19-14998/SLM

Caption of Order: Order for Allowance to Attorney for Debtor(s)

Dean G. Sutton, Esquire, attorney for the Debtor(s) having made this Allowance to Attorney for the Debtor(s) and having shown just cause;

It is ORDERED, that Dean G. Sutton, Esquire, attorney for the Debtor(s) be allowed a fee in the amount of \$10,710.00, and Reimbursement of Expenses in the amount of \$382.30. Against this amount shall be credited the sum of \$7,500.00 already received. Any sums hereto uncollected to be paid in accordance with 11 U.S.C. 1326 and 11 U.S.C. 503(b), and it is further

ORDERED, that the above allowed fee be paid to Dean G. Sutton, Esquire through the chapter 13 plan as an administrative priority; and it is further

ORDERED, that the Debtor's monthly plan payment is increased to \$845.00 per month beginning October 1, 2019.

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United States Bankruptcy Court
District of New Jersey

In re:
Peter Draksin
Debtor

Case No. 19-14998-SLM Chapter 13

### **CERTIFICATE OF NOTICE**

District/off: 0312-2 User: admin Page 1 of 1 Date Rcvd: Oct 18, 2019 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 20, 2019.

db +Peter Draksin, 2435 Woodcrest Drive, East Stroudsburg, PA 18302-9234

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 20, 2019 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 18, 2019 at the address(es) listed below:

Dean G. Sutton on behalf of Debtor Peter Draksin dgs123@ptd.net

Denise E. Carlon on behalf of Creditor U.S. Bank National Association, as Trustee for Terwin

Mortgage et al... dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Fran B. Steele on behalf of U.S. Trustee U.S. Trustee Fran.B.Steele@usdoj.gov

Kevin Gordon McDonald on behalf of Creditor U.S. Bank National Association, as Trustee for

Terwin Mortgage et al... kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com

Marie-Ann Greenberg magecf@magtrustee.com

Robert Davidow on behalf of Creditor JJPMC SPECIALTY MORTGAGE LLC F/K/A WM SPECIALTY

MORTGAGE LLC nj.bkecf@fedphe.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7